

# THE UNIVERSITY OF THE WEST INDIES

*Sasha Angelica Mapp*

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having completed the Course of Study approved by the University and having satisfied the Examiners, has this day been admitted by the Senate to the Degree of

## **MASTER OF SCIENCE IN PROJECT MANAGEMENT & EVALUATION**

**Distinction**

October 10, 2008

DATE

*Gen. R. Horn's*

VICE-CHANCELLOR

*[Signature]*

UNIVERSITY REGISTRAR

